

**TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT**

(Under 37 CFR 1.97(b) or 1.97(c))

Docket No.  
A0000180-66-DRK

In Re Application Of: Jason Br Wh et al.

JAN 28 2002

Serial No.  
09/397,550Filing Date  
9/16/99Examiner  
J. MurphyGroup Art Unit  
1646Title: **SECRETED SOLUBLE ALPHA2DELTA-2, ALPHA2DELTA-3, OR ALPHA2DELTA-4 CALCIUM  
CHANNEL SUBUNIT POLYPEPTIDES AND SCREENING ASSAYS USING SAME****RECEIVED**

FEB 04 2002

TECH CENTER 1600/2900

Address to:  
Assistant Commissioner for Patents  
Washington, D.C. 20231**37 CFR 1.97(b)**

1. ☐ The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application; within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; or before the mailing date of a first Office Action on the merits, whichever event occurs last.

**37 CFR 1.97(c)**

2. ☒ The Information Disclosure Statement submitted herewith is being filed after three months of the filing of a national application, or the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; or after the mailing date of a first Office Action on the merits, whichever occurred last but before the mailing date of either:

1. a Final Action under 37 CFR 1.113, or
  2. a Notice of Allowance under 37 CFR 1.311,
- whichever occurs first.

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ORIGINALLY FILED**

Also submitted herewith is:

- ☐ a certification as specified in 37 CFR 1.97(e);

**OR**

- ☒ the fee set forth in 37 CFR 1.17(p) for submission of an Information Disclosure Statement under 37 CFR 1.97(c).

01/13/2002 NMGHANNI 000000098 230435 09397550

01 FEB 2002 130.00 CR

**(Under 37 CFR 1.97(b) or 1.97(c))**

In Re Application of Jason Brown, et al.

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**09/397,550**

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**J. Murphy**

1646

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**(Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p))**

- ☐ A check in the amount of \_\_\_\_\_ is attached.
- ☒ The Assistant Commissioner is hereby authorized to charge and credit Deposit Account No. **23-0455** as described below. A duplicate copy of this sheet is enclosed.
- ☒ Charge the amount of **\$180.00**
- ☒ Credit any overpayment.
- ☒ Charge any additional fee required.

**Certificate of Mailing by First Class Mail**

**Signature**

***Typed or Printed Name of Person Signing Certificate***

I certify that this document and fee is being deposited on 11/12/01 with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

*Signature of Person Mailing Correspondence*

**Cindy Malocha**

***Typed or Printed Name of Person Mailing Correspondence***

**\*This certificate may only be used if paying by deposit account.**

**Dated: November 12, 2001**

**David R. Kurlandsky**  
Registration No. 41,505

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